

# 2021 OFFICERS AND DIRECTORS

## OFFICERS

|                           |                     |
|---------------------------|---------------------|
| <b>PRESIDENT</b>          | <b>BOB MANNING</b>  |
| <b>1<sup>ST</sup> VP</b>  | <b>PHIL WALSH</b>   |
| <b>2ND VP/LEGISLATIVE</b> | <b>JIM HARDY</b>    |
| <b>SECRETARY</b>          | <b>GENNY PUSTAY</b> |
| <b>TREASURER</b>          | <b>PETER SCOTT</b>  |

|                            |                   |
|----------------------------|-------------------|
| <b>IMMEDIATE PAST PRES</b> | <b>JIM MULLEN</b> |
|----------------------------|-------------------|

## DIRECTORS

|                         |                        |
|-------------------------|------------------------|
| <b>MEMBERSHIP CHAIR</b> | <b>LOWELL JONES</b>    |
| <b>AUXILIARY</b>        | <b>VICKI ESTEY</b>     |
| <b>PERSONAL AFFAIRS</b> | <b>KATHY TROSSBACH</b> |
| <b>SPEAKERS BUREAU</b>  | <b>MAX JOHNSON</b>     |
| <b>PUBLIC AFFAIRS</b>   | <b>DON MCCARTHY</b>    |
| <b>JROTC PROGRAM</b>    | <b>STAN KING</b>       |
| <b>LVFS REP</b>         | <b>HOWARD SCHUE</b>    |
| <b>GATHERING</b>        | <b>BILL HILSMAN</b>    |
| <b>MEMBER-AT-LARGE</b>  | <b>BILL SUTER</b>      |